## FOREST DEPARTMENT.

*Notification dated 29th October* 1904.

1. In continuation of notification of the 18th August 1904 (published in Part II of the *Mysore Gazette*), details as to quantities and lots of each description of Sandalwood to be exposed for sale in each Koti at the ensuing auctions, are exhibited in the following statement :—

| Description of wood. | Hunsur, 19th Nov. 1904. | | Seringapatam, 23rd Nov. 1904. | | Bangalore, 26th Nov. 1904. | | Hassan, 1st Dec. 1904. | | Chikmagalur, 5th Dec. 1904. | | Tarikere, 8th Dec. 1904. | | Shimoga, 12th Dec. 1904. | | Sagar, 15th Dec. 1904. | | Tirthahalli, 16th Dec. 1904. | | Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | No. of lots. | Quantity. | |
| | | T cwt | | T cwt | | T cwt | | T cwt | | T cwt | | T cwt | | T cwt | | T cwt | | T cwt | |
| I. First class billets (or Vilayat Budh) | 1 | ... $1\frac{7}{8}$ | 1 | ... $4\frac{3}{8}$ | 1 | ... $0\frac{3}{16}$ | 1 | ... $3\frac{3}{16}$ | 1 | ... 10 | 1 | ... $1\frac{7}{8}$ | 1 | ... $2\frac{7}{8}$ | 1 | ... 8 | 1 | ... $0\frac{1}{16}$ | |
| II. Second do (or China Budh) | 2 | 10 ... | 2 | 8 $8\frac{3}{8}$ | 3 | 3 $15\frac{37}{128}$ | 2 | 7 ... | 1 | 7 5 | 1 | 7 .. | 1 | 8 $10\frac{3}{8}$ | 1 | 1 $16\frac{7}{8}$ | 2 | ... $14\frac{15}{128}$ | |
| III. Third do (or Panjam) | 4 | 19 .. | 3 | 15 $9\frac{1}{2}$ | 3 | 2 $12\frac{1}{2}$ | 1 | ... $12\frac{1}{2}$ | 2 | 8 15 | 2 | 7 ... | 3 | 53 $17\frac{3}{16}$ | 3 | 16 7 | 4 | 5 $19\frac{1}{16}$ | |
| IV. Ghotla (or billets of short length) .. | 2 | 10 ... | 1 | 5 8 | 3 | 1 $0\frac{1}{16}$ | 1 | ... $12\frac{1}{2}$ | 1 | 3 15 | 1 | 3 5 | 2 | 5 $3\frac{5}{128}$ | 1 | 5 $12\frac{1}{2}$ | 2 | ... $13,\frac{9}{128}$ | |
| V. Ghat Badala ... ... | 5 | 38 .. | 2 | 8 19 | 3 | 1 $2\frac{3}{128}$ | 3 | 13 10 | 5 | 41 ... | 4 | 34 ... | 5 | 36 $4\frac{1}{16}$ | 4 | 28 5 | 2 | 6 $4\frac{1}{128}$ | |
| VI. Bagaradad ... ... | 2 | 10 ... | 1 | 4 7 | 3 | 2 $5\frac{3}{128}$ | 1 | 4 ... | 2 | 7 5 | 4 | 13 5 | 5 | 17 $17\frac{1}{8}$ | 1 | 4 9 | 2 | 2 $4\frac{1}{128}$ | |
| VII. Roots (first class) ... ... | 3 | 18 ... | 3 | 11 18 | 3 | 4 $10\frac{3}{128}$ | 5 | 22 5 | 3 | 24 ... | 4 | 21 ... | 5 | 41 $16\frac{1}{8}$ | 5 | 29 .. | 3 | 7 $18,\frac{1}{128}$ | |
| VIII. Roots (second class) .. ... | 3 | 23 ... | 3 | 12 5 | 3 | 6 $9\frac{11}{128}$ | 2 | 4 $17\frac{1}{2}$ | 2 | 8 5 | 2 | 8 ... | 3 | 19 $15\frac{9}{16}$ | 2 | 8 14 | 3 | 8 $12\frac{1}{128}$ | |
| IX. Roots (third class) .. ... | 3 | 15 ... | 1 | 5 4 | 3 | 4 $9\frac{7}{16}$ | 2 | 4 5 | 1 | 3 ... | 2 | 5 5 | 3 | 11 $12\frac{3}{16}$ | 1 | 4 12 | 3 | 6 $2\frac{7}{128}$ | |
| X. Jajpokal (first class) ... ... | 8 | 63 .... | 6 | 28 13 | 5 | 13 $14\frac{1}{16}$ | 8 | 42 5 | 6 | 38 10 | 7 | 59 15 | 9 | 53 $2\frac{1}{2}$ | 6 | 41 ... | 7 | 38 $7\frac{3}{8}$ | |
| XI. Jajpokal (second class) ... .. | 4 | 22 10 | 3 | 13 ... | 3 | 5 $7\frac{3}{16}$ | 3 | 9 10 | 4 | 14 ... | 5 | 25 5 | 6 | 22 $4\frac{1}{2}$ | 2 | 12 2 | 4 | 15 $0\frac{1}{16}$ | |
| XII. Ain Bagar ... ... | 2 | 12 10 | 2 | 8 12 | 3 | 4 $2\frac{1}{16}$ | 1 | 4 $7\frac{1}{2}$ | 2 | 8 5 | 4 | 15 5 | 5 | 9 $10\frac{1}{16}$ | 2 | 7 11 | 3 | 8 $0\frac{3}{8}$ | |
| XIII. Cheria (or large chilta) ... ... | 1 | 1 ... | 1 | 1 $1\frac{3}{4}$ | 3 | ... $19\frac{3}{16}$ | 1 | 1 5 | 1 | ... 12 | 2 | 2 5 | 3 | ... $19\frac{1}{4}$ | 1 | 1 15 | 2 | 3 $4\frac{3}{8}$ | |
| XIV. Ain chilta ... ... | 2 | 25 ... | 1 | 8 $2\frac{1}{2}$ | 3 | 8 $2\frac{1}{2}$ | 2 | 3 15 | 1 | 6 .... | 2 | 6 15 | 3 | 27 $17\frac{1}{8}$ | 1 | 8 $7\frac{11}{16}$ | 2 | 17 $1\frac{3}{16}$ | |
| XV. Hatri chilta ... ... | 1 | ... 6 | 1 | ... $10\frac{1}{2}$ | ... | .. ... | 1 | ... 5 | 1 | 1 ... | 1 | ... 8 | 2 | 2 $18\frac{3}{16}$ | 1 | 1 $5\frac{1}{2}$ | 2 | .... $10\frac{3}{16}$ | |
| XVI. Milwa chilta ... .. | 3 | 60 ... | 1 | 28 $17\frac{1}{2}$ | 3 | 9 11 | 3 | 28 5 | 1 | 18 ... | 3 | 25 .. | 4 | 62 $7\frac{1}{8}$ | 1 | 21 $1\frac{7}{8}$ | 2 | 14 $16\frac{1}{4}$ | |
| XVII. Basola Bukani ... ... | 1 | 7 10 | 1 | 8 9 | 3 | 7 8 | 1 | 7 ... | 1 | 10 ... | 3 | 16 5 | 4 | 9 $19\frac{1}{8}$ | 1 | 11 $0\frac{1}{16}$ | 2 | 10 $4\frac{1}{16}$ | |
| XVIII. Saw-dust (or powder) ... ... | 1 | 1 ... | 1 | ... $8\frac{1}{16}$ | 2 | ... $0\frac{47}{96}$ | 1 | .. $7\frac{1}{2}$ | 1 | ... 6 | 1 | ... 9 | 2 | ... $5\frac{1}{8}$ | 1 | .. $12\frac{3}{16}$ | 2 | ... $6\frac{5}{96}$ | |
| Total ... ... | ... | (a) 335 $17\frac{7}{96}$ | ... | (a) 169 17 | ... | (b) 75 $12\frac{19}{288}$ | ... | 154 $5\frac{11}{16}$ | ... | 200 8 | ... | 250 $3\frac{7}{8}$ | ... | (c) 384 $14\frac{3}{4}$ | ... | 204 $0\frac{13}{16}$ | ... | (d) 146 $1\frac{5}{96}$ | |

Supplemental lots will be annexed at the time of auction.

(a) Excludes Jahgir and Inam sandalwood.

(b) Includes Kolar and Tumkur District sandal and excludes Civil and Military Station sandal and Inam sandal.

(c) Includes Kadur District sandal.

(d) Includes Kadur District sandal and excludes Inam sandal.

2. Standard English weights (1 lb. Avoirdupois = 38⅓ Rs. weight) are adopted in all the Kotis. Purchasers are requested to take early delivery of the wood and arrange with the District Forest Officers concerned and amongst themselves as to dates of weighment, delivery of wood, etc., so as to obviate delay and clashing.

*Terms of sale.*—*Vide* revised rules for the sale of sandalwood by public auction (Notification No. 822—Ft. F. 16-96, dated the 5th June 1901) published at pages 382-4, in Part I of the *Mysore Gazette* of the 13th June 1901, which will be duly read out at the time of sale.

### SANDALWOOD AUCTION SALE.

*Notification dated 18th August* 1904.

It is hereby notified for general information that the annual auction sales of sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against each, by the Deputy Commissioner or other officer deputed by the Deputy Commissioner, and the Forest Officer of the District :—

| District. | Koti. | Date of auction sale. | Approximate quantity in tons. | Remarks. |
|---|---|---|---|---|
| Mysore ... | Hunsur ... ... | 19th Nov. 1904. | 500 | |
| Do ... | Seringapatam ... ... | 23rd Nov. 1904. | 240 | |
| Bangalore.. | Bangalore ... | 26th Nov. 1904. | 120 | Includes Kolar and Tumkur Districts sandal. |
| Hassan ... | Hassan ... ... | 1st Dec. 1904. | 200 | |
| Kadur ... | Chikmagalur ... ... | 5th Dec. 1904. | 200 | |
| Do ... | Tarikere ... ... | 8th Dec. 1904. | 250 | |
| Shimoga.... | Shimoga ... ... | 12th Dec. 1904. | 440 | Includes Kadur and Chitaldrug Districts sandal. |
| Do ... | Sagar ... ... | 15th Dec. 1904. | 175 | |
| Do ... | Tirthahalli ... ... | 19th Dec. 1904. | 175 | Includes Kadur District sandal. |

2. Details as to quantities and lots to be exposed for sale in each koti with other particulars will be published hereafter about the end of October following.

M. MUTHANNAH,
*Conservator of Forests in Mysore.*

## MEDICAL DEPARTMENT.

*Notification dated 22nd November* 1904.

Notice is hereby given that sealed tenders will be received up to Saturday the 10th December 1904 by the Senior Surgeon and Sanitary Commissioner, Mysore Government, for the supply by contract of Country Medicines, Stationery articles, &c., required for the Medical Stores, Mysore Government, from 1st January to 31st December 1905, both days inclusive.

For particulars *vide* detailed Notification published in the *Mysore Gazette*, dated 24th November 1904.

By Order,
T. S. NANJAPPA,
*Personal Asst. to Senior Surgeon & Sany. Comr. with the Government of Mysore.*

### VICTORIA HOSPITAL, BANGALORE.

1. Notice is hereby given that sealed tenders will be received up to 7 A.M. on Monday the 12th December 1904, by the Surgeon in charge, Victoria Hospital, Bangalore, for the supply by contract of all articles of diet, etc., required for the use of the said Hospital from 1st January to 31st December 1905. The probable quantities required for the year are shown in the annexed schedule.

2. No tenders will be received after the date above mentioned.